

Guy Puglisi Chair

Jennifer Bauer Co-Vice-Chair

Pauline Beigel Co-Vice-Chair

Tori Sundheim Deputy Attorney General

Robert A. Whitney Deputy Attorney General

## STATE OF NEVADA EMPLOYEE-MANAGEMENT COMMITTEE 100 N. Stewart Street, Suite 200, Carson City, NV 89701 Phone: (775) 684-0135 | www.hr.nv.gov | Fax: (775) 684-0118

## **Employee-Management Committee\***

**DATE:** Thursday, April 16, 2020

**TIME:** 9:00 am

PLACE: Grant Sawyer Building Nevada State Lie vy and Schives Building

555 E. Washington Ave. 100 . Stewart St.

Room 1400 Room A

Las Vegas, NV 89101 Carson Ch. Ney a 89701

The sites will be connected by videoconference. The public is instead to attend at either location.

## AGE. DA

- 1. Call To Order
- 2. Public Comment of a vote or action may be taken upon a matter raised during public comment until the natter has the been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making contain all be a ked to begin by stating their name for the record.
- 3. Committee into auctions and meeting overview and/or updates .... For discussion only.
- 4. A loption of legenda.......For possible action.
- 5. Discussion dipossible action related to Motion to Dismiss Grievance #6668 of Robert Stepien, submitted by the Department of Public Safety, supporting documentation, and related oral argument, if any......Possible action may include denying the Motion to Dismiss, granting the Motion to Dismiss and consequently dismissing the grievance, or any combination of those possible actions.
- 7. Adjustment of Grievance of Jennifer Nash #6688, Department of Corrections...... For possible action.

<sup>\*</sup>This meeting will be conducted in accordance with the Open Meeting Law (NRS 241.020).

- 12. Public Comment No vote or action may be take upon a mather used during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin the status, their name is the record.

## 13. Adjournment

The Employee-Management committee any address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting at the Chair's discretion. The Committee may combine two or more agenda items for consideration, a novel an item from the agenda, or delay discussion relating to an item on the agenda at any the

Notices have been posed on Division of Human Resource Management's website <a href="http://notice.nv.gov">www.hr.nv.gov</a>; Nevada Public Notice website <a href="http://notice.nv.gov">http://notice.nv.gov</a>; and at the following locations:

- <u>Division of A</u> <u>man Resource Management</u> Blasdel Building, 209 E. Musser Street, Carson City, Nevada
- Vevada Stal Library & Archives Building 100 N. Stewart Street, Carson City, Nevada
- <u>Cont Sawy</u> <u>Office Building</u> 555 E. Washington Avenue, Las Vegas, Nevada
- Legis. Counsel Bureau 401 S. Carson Street, Carson City, Nevada

The supporting materials to this agenda will be available, at no charge, at the meeting or by contacting Breece Flores, Employee-Management Committee Coordinator, at 100 N. Stewart Street, Suite 200, Carson City, Nevada 89701, (775) 684-0135.

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Breece Flores, in writing, at: 100 N. Stewart St., Suite 200, Carson City, Nevada 89701, or by calling (775) 684-0135 no later than five working days prior to the meeting.